

# Pentecost



# The Holy Eucharist: Rite Two

## The Word of God

### Organ Prelude

### Welcome and Announcements

### Blessing the Sunday School Class

CHILDREN COME FORWARD, EXCEPT DURING SUMMER RECESS

THE PEOPLE STAND AT THE TOLLING OF THE BELL

CELEBRANT: Blessed be God, Father, Son, and Holy Spirit

PEOPLE: **And blessed be God's kingdom, now and forever. Amen.**

CELEBRANT AND PEOPLE:

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.**

**Processional Hymn** (REFER TO HYMN BOARD OR BULLETIN)

### The Collect of the Day

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Let us pray.

THE CELEBRANT SAYS THE COLLECT. (SEE BULLETIN INSERT)

## **The Lessons and Psalm (SEE BULLETIN INSERT)**

Old and New Testament readings ending with

READER: The word of the Lord.

PEOPLE: **Thanks be to God.**

## **Sequence Hymn (REFER TO HYMN BOARD OR BULLETIN)**

CELEBRANT: The Holy Gospel of our Lord Jesus Christ  
according to ....

PEOPLE: **Glory to you, Lord Christ.**

THE READING OF THE GOSPEL, ENDING WITH

CELEBRANT: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Christ.**

## **The Sermon**

### **The Nicene Creed (CONGREGATION STANDS AS ABLE)**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.**

## **The Prayers of the People**

THE LEADER AND PEOPLE PRAY RESPONSIVELY:

LEADER: In peace, we pray to you, Lord God (SILENCE)

LEADER: For all people in their daily life and work;

PEOPLE: **For our families, friends, and neighbors, and for  
those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and  
oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and  
the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the truth.**

For Michael our Presiding Bishop and Susan our Bishop,  
and for all bishops and other clergy;  
**For all who serve God in his church.**

For the special needs and concerns of this congregation.

PRAYER REQUESTS ARE READ, PAUSING AS THE PEOPLE  
VOICE ADDITIONAL PETITIONS.

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

SILENCE. THE PEOPLE MAY ADD THEIR OWN THANKSGIVINGS.

We exalt you, O God our King;  
**And praise your name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

SILENCE. THE PEOPLE MAY ADD THEIR OWN PETITIONS.

Lord, let your loving kindness be upon them;  
**Who put their trust in you. Amen.**

## **Confession of Sin**

CELEBRANT: Let us confess our sins against God and our  
neighbor.

CELEBRANT AND PEOPLE:

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit**

**that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

THE CELEBRANT CONCLUDES WITH AN ABSOLUTION OR A  
SUITABLE COLLECT.

CELEBRANT: Almighty God have mercy on you, forgive you  
all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** (THE PEOPLE STAND)

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: **And also with you.**

THE PEOPLE EXCHANGE THE PEACE.

# The Holy Communion

## The Offertory (THE PEOPLE SIT)

SUITABLE MUSIC MAY BE PLAYED

## The Doxology (THE PEOPLE STAND AND SING IF ABLE)

**Praise God, from Whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heav'nly host;**

**Praise Father, Son and Holy Ghost. Amen.**

## The Great Thanksgiving (EUCCHARISTIC PRAYER A)

THE PEOPLE REMAIN STANDING.

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

THE CELEBRANT PROCEEDS:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

HERE A PROPER PREFACE IS SUNG OR SAID.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

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The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, --- Ho - ly, ho - ly, ho - ly Lord,

God of power and might, --- hea-ven and earth are

full, --- full of your glo - ry. Ho-



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_ \_

\_ \_ \_ in the name of the Lord. \_ \_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

THE PEOPLE STAND OR KNEEL.

THE CELEBRANT CONTINUES:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

AT THE FOLLOWING WORDS CONCERNING THE BREAD, THE CELEBRANT IS TO HOLD IT, OR LAY A HAND UPON IT; AND AT THE WORDS CONCERNING THE CUP, TO HOLD OR PLACE A HAND UPON THE CUP AND ANY OTHER VESSEL CONTAINING WINE TO BE CONSECRATED.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

THE CELEBRANT CONTINUES.

We celebrate the memorial of our redemption, Oh Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

THE CELEBRANT BREAKS THE CONSECRATED BREAD.

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us.

PEOPLE: **Therefore let us keep the feast. Alleluia.**

## The Fraction Anthem CELEBRANT AND PEOPLE:



Je-sus, Lamb of God: have mer - cy on us.

Je-sus, bear-er of our sins: have mer - cy on us.

Je - sus, re - deem-er, re - deem-er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

### THE CELEBRANT SAYS THE FOLLOWING INVITATION:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTERS RECEIVE THE SACRAMENT IN BOTH KINDS, AND THEN IMMEDIATELY DELIVER IT TO THE PEOPLE.

ALL ARE WELCOME TO RECEIVE COMMUNION. IF YOU PREFER NOT TO RECEIVE COMMUNION YOU ARE INVITED TO COME FORWARD FOR A BLESSING, CROSSING YOUR ARMS OVER YOUR CHEST.

GLUTEN FREE IS AVAILABLE UPON REQUEST.

THE PRIEST DISTRIBUTES THE BREAD. THE MINISTER THEN OFFERS THE WINE. YOU MAY CONSUME THE BREAD AND SIP FROM THE CHALICE. OR, THE MINISTER WILL TAKE THE BREAD FROM YOUR HAND, INTINCT IT, AND PLACE IT BACK.

## **Post-Communion Hymn**

CELEBRANT: Let us pray.

CELEBRANT AND PEOPLE: **Eternal God, our beginning and our end, accompany us on this day's journey. Dawn on our darkness, open our eyes to praise you for your creation and to see the work you set before us today. Take us and use us to bring others the new life you give in Jesus Christ our Lord. Amen.**

## **Blessing**

CELEBRANT: May God who clothes the lilies and feeds the birds of the sky, who leads the lambs to pasture and the deer to water, who multiplied loaves and fishes and changed water into wine, lead us, feed us, multiply us, and change us to reflect the glory of our Creator now and through all eternity; and the blessing of God the Father, God the Son, and God the Holy Spirit remain with you always. Amen.

**Recessional Hymn** (REFER TO HYMN BOARD OR BULLETIN)

## **Dismissal**

CELEBRANT: Go in peace to love and serve the Lord.

PEOPLE: **Thanks be to God.**

## **Organ Postlude**

ALL ARE CORDIALLY INVITED TO JOIN THE COFFEE HOUR  
IN THE PARISH HALL AFTER WORSHIP.

IF YOU WISH TO RETAIN THIS WORSHIP BOOKLET TO  
BECOME MORE FAMILIAR WITH TRINITY'S WORSHIP, PLEASE  
FEEL FREE TO DO SO. OTHERWISE, LEAVE IT WITH THE USHERS  
AS YOU DEPART.

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