



ADVENT

The Holy Eucharist: Rite Two

The Word of God

Organ Prelude

Welcome and Announcements

AT THE TOLLING OF THE BELL THE CONGREGATION STANDS
AS ABLE.

Processional Hymn (REFER TO HYMN BOARD OR BULLETIN)

Lighting of the Advent Wreath

The Blessing of the Sunday School Children

THE PEOPLE STAND AS ABLE

CELEBRANT God in Christ has revealed his glory.

PEOPLE **Come let us worship**

CELEBRANT AND PEOPLE

**Lord, direct our thoughts, and teach us to pray.
Lift up our hearts to worship you in spirit and in
truth, through Jesus Christ our Lord. Amen.**

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788)

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;
 adapt. and harm. William Henry Havergal (1793-1870), alt.

87. 87

The Collect of the Day

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

THE CELEBRANT SAYS THE COLLECT. (SEE BULLETIN INSERT)

PEOPLE **Amen.** THE PEOPLE MAY BE SEATED

The Lessons and Psalm (SEE BULLETIN INSERT)

AFTER EACH READING THE READER SAYS

READER **The Word of the Lord.**

PEOPLE **Thanks be to God.**

The Sequence Hymn (SEE HYMN BOARDS OR BULLETIN)

THE PEOPLE REMAIN STANDING FOR THE READING OF THE
GOSPEL

CELEBRANT **The Holy Gospel of our Lord Jesus Christ
 according to _____.**

PEOPLE **Glory to you, Lord Christ.**

THE READING OF THE GOSPEL, ENDING WITH

CELEBRANT **The Gospel of the Lord.**

PEOPLE **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed (CONGREGATION STANDS)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

THE LEADER AND PEOPLE PRAY RESPONSIVELY

LEADER In joyful expectation of his coming we pray to Jesus, saying

PEOPLE **Amen. Come, Lord Jesus.**

Come to your Church as Lord and Judge. We pray for our Presiding Bishop Sean and our Bishop Susan. Help us to live in the light of your coming and give us a longing for your kingdom.

PEOPLE **Amen. Come, Lord Jesus.**

Come to your world as King of the nations. We pray for all who are in power and authority. We pray for our community of Escondido and our State of California. Before you rulers will stand in silence.

PEOPLE **Amen. Come, Lord Jesus.**

Come to your people with a message of victory and peace. We pray for those who have died. Give us the victory over death, temptation and evil.

PEOPLE **Amen. Come, Lord Jesus.**

Come to us as Savior and Comforter. We pray for:

PRAYERS ARE READ FROM THE PETITION BOOK. THE PEOPLE MAY ADD ADDITIONAL PETITIONS.

LEADER Break into our lives, where we struggle with sickness and distress, and set us free to serve you forever.

PEOPLE **Amen. Come, Lord Jesus.**

We thank you for all the blessings of our lives. Come to us from heaven, Lord Jesus, with power and great glory. Lift us up to meet you, and with all your saints and angels to live with you forever.

PEOPLE **Amen. Come, Lord Jesus.**

Confession of Sin

CELEBRANT Let us confess our sins against God and our neighbor.

CELEBRANT AND PEOPLE (KNEELING OR STANDING)

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (THE PEOPLE STAND)

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

THE PEOPLE EXCHANGE THE PEACE.

The Offertory (DURING THE OFFERING A HYMN OR
OTHER MUSIC MAY BE SUNG OR PLAYED.)

At the Presentation (ALL STANDING)

What Can I Give Him ?

Marjorie Jones



What can I give Him, poor as I am, If
I were a shep-herd I would give Him a lamb, If
I were a Wise Man, I would do my part, But
what can I give Him? Give My heart.

The Holy Communion

The Great Thanksgiving (EUCHARISTIC PRAYER B)

THE PEOPLE REMAIN STANDING.

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give God thanks and praise.**

THE CELEBRANT PROCEEDS

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

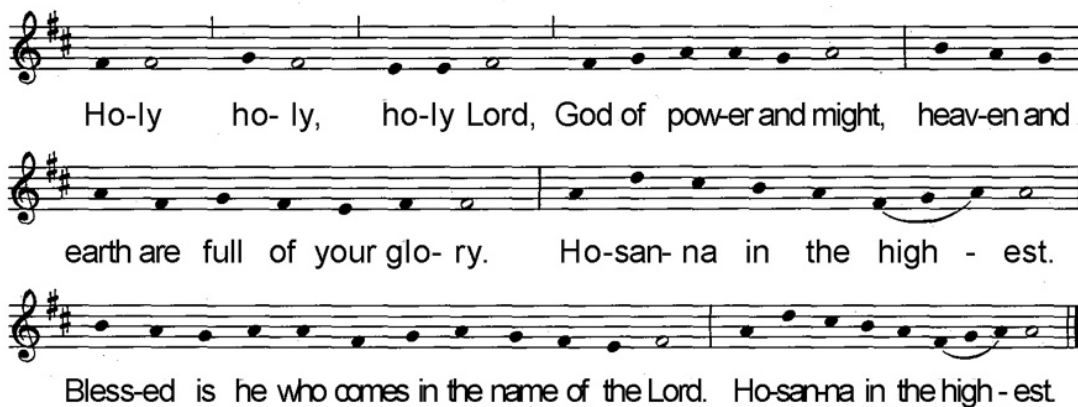
Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II

S 124

Holy, holy, holy Lord *Sanctus*



Ho-ly ho-ly, ho-ly Lord, God of power and might, heav-en and
earth are full of your glo-ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE PEOPLE STAND OR KNEEL.

THE CELEBRANT CONTINUES

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the

Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

THE CELEBRANT CONTINUES

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE CELEBRANT AND PEOPLE

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

THE CELEBRANT BREAKS THE CONSECRATED BREAD SAYING

CELEBRANT Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast.**

FRACTION ANTHEM

S 171

The Holy Eucharist

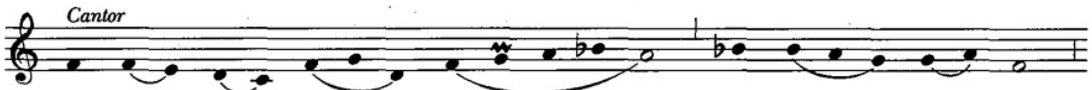
Fraction Anthem: Be known to us

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

THE CELEBRANT CONTINUES

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

EVERYONE IS INVITED TO COME FORWARD FOR EITHER THE COMMUNION OR A BLESSING. IF YOU WOULD LIKE TO RECEIVE A BLESSING, INDICATE TO THE PRIEST BY CROSSING YOUR ARMS. GLUTEN FREE HOSTS ARE AVAILABLE, JUST ASK.

(DURING COMMUNION A HYMN OR OTHER MUSIC MAY BE SUNG OR PLAYED.)

AFTER COMMUNION THE CELEBRANT SAYS

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Father in heaven, who sent your Son to redeem the world and will send him again to be our judge: give us grace so to imitate him in the humility and purity of his first coming that, when he comes again, we

may be ready to greet him with joyful love and firm faith; through Jesus Christ our Lord. Amen.

The Blessing

CELEBRANT May Christ be our new beginning, the hope and salvation of the world, and the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you forever. **Amen.**

Recessional Hymn (SEE HYMN BOARD OR BULLETIN)

The Dismissal

CELEBRANT Go in peace to love and serve the Lord.

PEOPLE Thanks be to God.

Organ Postlude

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